

MONDAY NORTH MEN

| DATE | | NDSU 1 | NDSU 2 | NDSU 3 | | McK W | | SW 12 | |
|------|--|------------------|------------------|------------------|--|------------------|--|------------------|--|
| 5/16 | | 5 vs 8 8 vs 5 | 3 vs 7 7 vs 3 | 4 vs 6 6 vs 4 | | 1 vs 2 2 vs 1 | | | |
| 5/23 | | 4 vs 2 2 vs 4 | 8 vs 3 3 vs 8 | 7 vs 6 6 vs 7 | | 5 vs 1 1 vs 5 | | | |
| 6/6 | | 2 vs 3 3 vs 2 | 1 vs 4 4 vs 1 | 5 vs 7 7 vs 5 | | 6 vs 8 8 vs 6 | | | |
| 6/13 | | 5 vs 7 7 vs 6 | 6 vs 8 5 vs 1 | 2 vs 3 8 vs 3 | | | | | |
| 6/20 | | | football camp | | | 8 vs 4 1 vs 4 | | 3 vs 7 3 vs 6 | |
| 6/27 | | 6 vs 5 5 vs 6 | 3 vs 1 1 vs 3 | 8 vs 2 2 vs 8 | | 7 vs 4 4 vs 7 | | | |
| 7/11 | | 7 vs 1 1 vs 7 | 6 vs 2 2 vs 6 | 8 vs 4 4 vs 8 | | 5 vs 3 3 vs 5 | | | |
| 7/18 | | 4 vs 5 5 vs 4 | 1 vs 8 8 vs 1 | 2 vs 7 7 vs 2 | | 3 vs 6 6 vs 3 | | | |
| 7/25 | | 1 vs 6 6 vs 1 | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 | | 8 vs 7 7 vs 8 | | | |
| 8/1 | | 1 vs 6 5 vs 3 | 2 vs 5 6 vs 2 | 3 vs 4 7 vs 1 | | | | | |
| 8/8 | | 4 vs 6 8 vs 2 | 1 vs 2 7 vs 4 | 5 vs 8 6 vs 5 | | | | | |
| 8/15 | | 2 vs 7 3 vs 1 | 1 vs 8 8 vs 7 | 4 vs 5 4 vs 2 | | | | | |
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| LEAGUE REP IS BRITTANY GRANBERG 233-8371 OR 212-3979 | | | | | | | | | |
| RAINOUT PHONE # IS 281-8289 | | | | | | | | | |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM | | | | | | | | | |
| WEBSITE: WWW.FARGO-SLOWPITCH.COM | | | | | | | | | |

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|---|----------------------------------|---------|--------------|----------|--------------|
| 1 | REGULATORS / BARREL O' FUN | MIKE | SUNDERLAND | 261-1562 | |
| 2 | WATERTOWN BOX | MIKE | TOWLE | | 605-868-1907 |
| 3 | WANZEK CONSTRUCTION | KAMERON | BERGET | 367-2656 | 893-3686 |
| 4 | WENDY'S | DENNIS | KOMJATI | 403-9873 | 403-9873 |
| 5 | BORDERTOWN/DR. ENGSTROM & ASSOC. | BRANDON | STEFFAN | 290-6084 | |
| 6 | BASEMENT REPAIR SPECIALTIES | BRETT | HOGAN | 235-6181 | 388-9069 |
| 7 | SUPERIOR STRIKEOUTS | ALISHA | KAKAYGEESICK | 261-8424 | 261-8424 |
| 8 | PLAYMAKERS | DUSTIN | FINCH | 793-8212 | |

TUESDAY NORTH MEN

| DATE | | NDSU 1 | NDSU 2 | NDSU 3 | |
|------|--|------------------|------------------|------------------|--|
| 5/17 | | 4 vs 6 6 vs 4 | 3 vs 7 7 vs 3 | 1 vs 2 2 vs 1 | |
| 5/24 | | 6 vs 1 1 vs 7 | 5 vs 2 2 vs 6 | 4 vs 3 3 vs 5 | |
| 5/31 | | 5 vs 7 7 vs 5 | 2 vs 3 3 vs 2 | 1 vs 4 4 vs 1 | |
| 6/7 | | 5 vs 1 1 vs 5 | 7 vs 6 6 vs 7 | 4 vs 2 2 vs 4 | |
| 6/14 | | 1 vs 6 6 vs 1 | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 | |
| 6/21 | | 6 vs 2 2 vs 6 | 7 vs 1 1 vs 7 | 5 vs 3 3 vs 5 | |
| 6/28 | | 4 vs 5 5 vs 4 | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 | |
| 7/5 | | 1 vs 3 3 vs 1 | 4 vs 7 7 vs 4 | 5 vs 6 6 vs 5 | |
| 7/12 | | 7 vs 3 3 vs 7 | 6 vs 4 4 vs 6 | 2 vs 1 1 vs 2 | |
| 7/19 | | 5 vs 4 | 6 vs 3 3 vs 6 | 7 vs 2 2 vs 5 | |
| 7/26 | | 7 vs 4 4 vs 7 | 6 vs 5 5 vs 6 | 3 vs 1 1 vs 3 | |
| 8/2 | | 3 vs 2 2 vs 3 | 7 vs 5 5 vs 7 | 4 vs 1 1 vs 4 | |
| 8/9 | | 2 vs 4 4 vs 2 | 6 vs 7 7 vs 6 | 1 vs 5 5 vs 1 | |

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|---|--|--|--|--|
| LEAGUE REP IS GREG LAFFEN 280-1300 OR 306-3813 | | | | |
| RAINOUT PHONE # IS 281-8289 | | | | |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM | | | | |
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|---|-------------------------|-------|-----------|----------|--------------|
| 1 | THE TURF #2 | JACOB | ZACH | | 260-2477 |
| 2 | NORTHPORT DRUG | JASON | PETERSON | 277-9149 | 367-2324 |
| 3 | A & R DRYWALL | SHAUN | BENDER | | 200-1906 |
| 4 | PEPSI | BRENT | REVERMANN | | 367-9757 |
| 5 | NEW YORK LIFE | TYLER | CLARK | 388-3646 | |
| 6 | RICHARDS TRANSPORTATION | MICKY | MATTI | 306-9309 | 218-233-3404 |
| 7 | BUFFALO WILD WINGS | MARK | KLOSTER | 730-5565 | |

WEDNESDAY NORTH MEN

| DATE | | NDSU 1 | NDSU 2 | NDSU 3 | | AN 5 | AN 6 | AN 7 |
|------|--|------------------|------------------|------------------|--|------------------|------------------|------------------|
| 5/18 | | 4 vs 6 6 vs 4 | 3 vs 7 7 vs 3 | 1 vs 2 2 vs 1 | | | | |
| 5/25 | | 7 vs 4 4 vs 7 | 6 vs 5 5 vs 6 | 3 vs 1 1 vs 3 | | | | |
| 6/1 | | 5 vs 7 7 vs 5 | 2 vs 3 3 vs 2 | 1 vs 4 4 vs 1 | | | | |
| 6/8 | | 5 vs 1 1 vs 5 | 7 vs 6 6 vs 7 | 4 vs 2 2 vs 4 | | | | |
| 6/15 | | 1 vs 6 6 vs 1 | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 | | | | |
| 6/22 | | 6 vs 2 2 vs 6 | 7 vs 1 1 vs 7 | 5 vs 3 3 vs 5 | | | | |
| 6/29 | | 4 vs 5 5 vs 4 | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 | | | | |
| 7/6 | | 1 vs 3 3 vs 1 | 4 vs 7 7 vs 4 | 5 vs 6 6 vs 5 | | | | |
| 7/13 | | 7 vs 3 3 vs 7 | 6 vs 4 4 vs 6 | 2 vs 1 1 vs 2 | | | | |
| 7/20 | | 5 vs 4 | 6 vs 3 3 vs 6 | 7 vs 2 2 vs 5 | | | | |
| 7/27 | | 6 vs 1 1 vs 7 | 5 vs 2 2 vs 6 | 4 vs 3 3 vs 5 | | | | |
| 8/3 | | 3 vs 2 2 vs 3 | 7 vs 5 5 vs 7 | 4 vs 1 1 vs 4 | | | | |
| 8/10 | | | | | | 2 vs 4 4 vs 2 | 6 vs 7 7 vs 6 | 1 vs 5 5 vs 1 |

LEAGUE REP IS SHILOH BECHER 282-8179 OR 866-7925

RAINOUT PHONE # IS 281-8289

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| 1 | BISON TURF | PATRICK | ERICKSON | | 360-1100 |
| 2 | SLAMMERS #1 | PETE | LAUTHEN | 287-0438 | 371-3277 |
| 3 | BOMB SHELTER/BOMB SQUAD | PAT | PIEKARSKI | 306-4458 | |
| 4 | STYLEMARK BUILDERS | DUSTIN | JUNG | | 866-8367 |
| 5 | SCHEFTER'S SANDBLAST AND PAINT | ANDREW | SCHEFTER | | 793-0105 |
| 6 | DISASTRO'S | ERIK | SVEUM | | 507-696-0821 |
| 7 | DAKOTA DJ'S | BRYCE | HOGNESS | 680-0716 | 680-0716 |

THURSDAY NORTH MEN

| DATE | NDSU 1 | NDSU 2 | NDSU 3 |
|------|------------------|------------------|------------------|
| 5/19 | 4 vs 6 6 vs 4 | 3 vs 7 7 vs 3 | 1 vs 2 2 vs 1 |
| 5/26 | 7 vs 4 4 vs 7 | 6 vs 5 5 vs 6 | 3 vs 1 1 vs 3 |
| 6/2 | 5 vs 7 7 vs 5 | 2 vs 3 3 vs 2 | 1 vs 4 4 vs 1 |
| 6/9 | 5 vs 1 1 vs 5 | 7 vs 6 6 vs 7 | 4 vs 2 2 vs 4 |
| 6/16 | 1 vs 6 6 vs 1 | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 |
| 6/23 | 6 vs 2 2 vs 6 | 7 vs 1 1 vs 7 | 5 vs 3 3 vs 5 |
| 6/30 | 4 vs 5 5 vs 4 | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 |
| 7/7 | 1 vs 3 3 vs 1 | 4 vs 7 7 vs 4 | 5 vs 6 6 vs 5 |
| 7/14 | 7 vs 3 3 vs 7 | 6 vs 4 4 vs 6 | 2 vs 1 1 vs 2 |
| 7/21 | 5 vs 4 | 6 vs 3 3 vs 6 | 7 vs 2 2 vs 5 |
| 7/28 | 6 vs 1 1 vs 7 | 5 vs 2 2 vs 6 | 4 vs 3 3 vs 5 |
| 8/4 | 3 vs 2 2 vs 3 | 7 vs 5 5 vs 7 | 4 vs 1 1 vs 4 |
| 8/11 | 2 vs 4 4 vs 2 | 6 vs 7 7 vs 6 | 1 vs 5 5 vs 1 |

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| LEAGUE REP IS DAVE GAULRAPP 799-8045 |
| RAINOUT PHONE # IS 281-8289 |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM |
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|---|-------------------------|--------|------------|-----------|----------|
| 1 | BISON TURF BURN | BRENT | ZIMBELMAN | | 371-5742 |
| 2 | THE HOG PALACE | DONNIE | GRAENING | | 793-0060 |
| 3 | OUTDOOR BUNKER | JACOB | WENZEL | 793- 7426 | |
| 4 | S & S PROMOTIONAL GROUP | JOSH | HUGUELET | | 238-6196 |
| 5 | WOOD CHUCKERS | CHRIS | LeTEXIER | 200-1649 | 200-1649 |
| 6 | CHUB'S PUB #3 | BILLY | GIERSEWSKI | 205-1060 | 371-8579 |
| 7 | FARGO XTREME LIMOUSINE | CHAD | HANSON | | 730-5759 |