

MONDAY NORTH MEN

| DATE | | NDSU 1 | NDSU 2 | NDSU 3 | | LW 4 | LW 5 | LW 6 | | AN 5 | AN 6 | AN 7 |
|------|--|------------------|------------------|------------------|--|------------------|------------------|------------------|--|------------------|------------------|------------------|
| 5/17 | | 4 vs 6 6 vs 4 | 1 vs 2 2 vs 1 | 3 vs 7 7 vs 3 | | | | | | | | |
| 5/24 | | 7 vs 4 4 vs 7 | 6 vs 5 5 vs 6 | 3 vs 1 1 vs 3 | | | | | | | | |
| 6/7 | | 5 vs 7 7 vs 5 | 2 vs 3 3 vs 2 | 1 vs 4 4 vs 1 | | | | | | | | |
| 6/14 | | 4 vs 2 2 vs 4 | 5 vs 1 1 vs 5 | 7 vs 6 6 vs 7 | | | | | | | | |
| 6/21 | | | | | | 6 vs 2 2 vs 6 | 7 vs 1 1 vs 7 | 5 vs 3 3 vs 5 | | | | |
| 6/28 | | 1 vs 6 6 vs 1 | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 | | | | | | | | |
| 7/12 | | 4 vs 5 5 vs 4 | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 | | | | | | | | |
| 7/19 | | 5 vs 6 6 vs 5 | 1 vs 3 3 vs 1 | 4 vs 7 7 vs 4 | | | | | | | | |
| 7/26 | | 7 vs 3 3 vs 7 | 6 vs 4 4 vs 6 | 2 vs 1 1 vs 2 | | | | | | | | |
| 8/2 | | 5 vs 4 | 6 vs 3 3 vs 6 | 7 vs 2 2 vs 5 | | | | | | | | |
| 8/9 | | 6 vs 1 1 vs 7 | 5 vs 2 2 vs 6 | 4 vs 3 3 vs 5 | | | | | | | | |
| 8/16 | | | | | | | | | | 3 vs 2 2 vs 3 | 4 vs 1 1 vs 4 | 7 vs 5 5 vs 7 |
| 8/23 | | | | | | | | | | 2 vs 4 4 vs 2 | 6 vs 7 7 vs 6 | 1 vs 5 5 vs 1 |

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|---|
| LEAGUE REP IS BRITTANY GRANBERG 233-8371 OR 212-3979 |
| RAINOUT PHONE # IS 281-8289 |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM |
| WEBSITE: WWW.FARGO-SLOWPITCH.COM |

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|----|---------------------|---------|------------|----------|--------------|
| 01 | REGULATORS / RESERS | MIKE | SUNDERLAND | 261-1562 | 281-8111 |
| 02 | SLAMMERS #2 | MARK | KLOSTER | | 715-566-1130 |
| 03 | LEGENDS | DUSTIN | WIBSTAD | | 320-5577 |
| 04 | MBC CONTRACTING | WES | MUELLER | 261-0923 | |
| 05 | KNIGHTS OF COLUMBUS | MIKE | BUCKMILLER | | 261-7872 |
| 06 | WATERTOWN BOX | MIKE | TOWLE | | 605-868-1907 |
| 07 | PLAYMAKERS | ANTHONY | RYAN | | |

TUESDAY NORTH MEN

| DATE | | McK W | McK E | | NDSU 1 | NDSU 2 | NDSU 3 |
|------|--|--------------------|--------------------|--|--------------------|----------------------|--------------------|
| 5/18 | | 2 vs 8 8 vs 2 | 3 vs 7 7 vs 3 | | 4 vs 6 6 vs 4 | 1 vs 10 10 vs 1 | 11 vs 9 9 vs 11 |
| 5/25 | | 7 vs 4 4 vs 7 | 9 vs 2 2 vs 9 | | 8 vs 3 3 vs 8 | 6 vs 5 5 vs 6 | 11 vs 1 1 vs 11 |
| 6/1 | | 3 vs 9 9 vs 3 | 4 vs 8 8 vs 4 | | 5 vs 7 7 vs 5 | 10 vs 11 11 vs 10 | 1 vs 2 2 vs 1 |
| 6/8 | | 2 vs 10 10 vs 2 | 9 vs 4 4 vs 9 | | 8 vs 5 5 vs 8 | 7 vs 6 6 vs 7 | 3 vs 1 1 vs 3 |
| 6/15 | | 1 vs 4 4 vs 1 | 10 vs 3 3 vs 10 | | 11 vs 2 2 vs 11 | 6 vs 8 8 vs 6 | 5 vs 9 9 vs 5 |
| 6/22 | | 9 vs 6 6 vs 9 | 3 vs 11 11 vs 3 | | 4 vs 10 10 vs 4 | 5 vs 1 1 vs 5 | 8 vs 7 7 vs 8 |
| 6/29 | | 1 vs 6 6 vs 1 | 10 vs 5 5 vs 10 | | 11 vs 4 4 vs 11 | 2 vs 3 3 vs 2 | 7 vs 9 9 vs 7 |
| 7/6 | | 5 vs 11 11 vs 5 | 9 vs 8 8 vs 9 | | 7 vs 1 1 vs 7 | 6 vs 10 10 vs 6 | 4 vs 2 2 vs 4 |
| 7/13 | | 10 vs 7 7 vs 10 | 3 vs 4 4 vs 3 | | 2 vs 5 5 vs 2 | 11 vs 6 6 vs 11 | 1 vs 8 8 vs 1 |
| 7/20 | | 5 vs 3 3 vs 5 | 9 vs 1 1 vs 9 | | 8 vs 10 10 vs 8 | 7 vs 11 11 vs 7 | 6 vs 2 2 vs 6 |
| 7/27 | | 11 vs 8 8 vs 11 | 4 vs 5 5 vs 4 | | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 | 10 vs 9 9 vs 10 |

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| LEAGUE REP IS GREG LAFFEN 280-1300 OR 306-3813 |
| RAINOUT PHONE # IS 281-8289 |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM |
| WEBSITE: WWW.FARGO-SLOWPITCH.COM |

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|----|-------------------------|--------|---------------|--------------|--------------|
| 01 | NORTHPORT DRUG | JASON | PETERSON | 277-9149 | 367-2324 |
| 02 | ENTERPRISE RENT A CAR | ALAN | IMHOLTE | 320-492-7769 | 492-9595 |
| 03 | STRIKER'S BAR | LARRY | JENSEN | 277-4897 | 238-7952 |
| 04 | A & R DRYWALL | SHAUN | BENDER | | 200-1906 |
| 05 | PEPSI | BRENT | REVERMANN | | 320-282-7162 |
| 06 | MONSTER | NATHAN | BRANDENBURGER | 371-0377 | |
| 07 | WEISE TILE & STONE | SHAWN | STREYLE | | 799-6067 |
| 08 | DAVE'S SOUTHSIDE TAP #2 | NICK | ROMIE | | 651-308-0803 |
| 09 | S & S PROMOTIONS | JEFF | HUGUELET | | 238-6196 |
| 10 | THE TURF #2 | JACOB | ZACH | | 260-2477 |
| 11 | STATE FARM INSURANCE | COLIN | GATZ | | |

WEDNESDAY NORTH MEN

| DATE | | NDSU 1 | NDSU 2 | NDSU 3 | |
|------|--|--------|--------|--------|--|
| 5/19 | | 1 vs 2 | 4 vs 6 | 3 vs 5 | |
| | | 2 vs 1 | 6 vs 4 | 5 vs 3 | |
| 5/26 | | 6 vs 2 | 5 vs 4 | 3 vs 1 | |
| | | 2 vs 6 | 4 vs 5 | 1 vs 3 | |
| 6/2 | | 6 vs 5 | 2 vs 3 | 1 vs 4 | |
| | | 6 vs 5 | 3 vs 2 | 4 vs 1 | |
| 6/9 | | 5 vs 1 | 4 vs 2 | 6 vs 3 | |
| | | 1 vs 5 | 2 vs 4 | 3 vs 6 | |
| 6/16 | | 1 vs 6 | 3 vs 4 | 2 vs 5 | |
| | | 6 vs 1 | 4 vs 3 | 5 vs 2 | |
| 6/23 | | 2 vs 1 | 6 vs 4 | 5 vs 3 | |
| | | 1 vs 2 | 4 vs 6 | 3 vs 5 | |
| 6/30 | | 4 vs 5 | 2 vs 6 | 1 vs 3 | |
| | | 5 vs 4 | 6 vs 2 | 3 vs 1 | |
| 7/7 | | 5 vs 6 | 3 vs 2 | 4 vs 1 | |
| | | 6 vs 5 | 2 vs 3 | 1 vs 4 | |
| 7/14 | | 3 vs 6 | 1 vs 5 | 2 vs 4 | |
| | | 6 vs 3 | 5 vs 1 | 4 vs 2 | |
| 7/21 | | 4 vs 3 | 5 vs 2 | 6 vs 1 | |
| | | 3 vs 4 | 2 vs 5 | 1 vs 6 | |
| 7/28 | | 4 vs 6 | 3 vs 5 | 2 vs 1 | |
| | | 1 vs 3 | 5 vs 4 | 6 vs 2 | |
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| LEAGUE REP IS SHILOH BECHER 282-8179 OR 866-7925 | | | | | |
| RAINOUT PHONE # IS 281-8289 | | | | | |
| GAMES START @ 6:30 PM & 7:30 PM LAST TEAM LISTED IS HOME TEAM | | | | | |
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|----|------------------------------|--------|-----------|----------|--------------|
| 01 | SLAMMERS #1 | PETE | LAUTHEN | 287-0438 | 371-3277 |
| 02 | STYLEMARK BUILDERS, INC | DUSTIN | JUNG | | 866-8367 |
| 03 | BASEMENT BAR | PAT | PIEKARSKI | | 306-4458 |
| 04 | McDONALD'S | RYAN | ANDERSON | 540-1511 | 235-8489 |
| 05 | DISASTRO'S | TYLER | McKAY | | 880-3681 |
| 06 | GRANITE CITY FOOD & BEVERAGE | KYLE | REEDSTROM | | 605-949-2763 |

THURSDAY NORTH MEN

| DATE | McK E | NDSU 1 | NDSU 2 | NDSU 3 | McK W | AN 2 LATE | AN 6 LATE | SW 11 | SW 12 | S W 13 | SW 14 |
|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 5/20 | 3 vs 8 8 vs 2 | 1 vs 9 9 vs 5 | 4 vs 5 4 vs 6 | 6 vs 7 1 vs 7 | | | | | | | |
| 5/27 | 9 vs 7 4 vs 9 | 5 vs 6 6 vs 2 | 8 vs 1 5 vs 8 | 2 vs 3 3 vs 1 | | | | | | | |
| 6/3 | 1 vs 4 4 vs 1 | 6 vs 8 8 vs 6 | 9 vs 5 5 vs 9 | 2 vs 3 3 vs 2 | | | | | | | |
| 6/10 | 9 vs 6 6 vs 9 | 8 vs 7 7 vs 8 | 5 vs 1 1 vs 5 | 4 vs 2 2 vs 4 | | | | | | | |
| 6/17 | 1 vs 6 6 vs 1 | | | | 2 vs 5 5 vs 2 | 3 vs 4 4 vs 3 | 7 vs 9 9 vs 7 | | | | |
| 6/24 | | | | | | | | 9 vs 8 8 vs 9 | 6 vs 2 2 vs 6 | 7 vs 1 1 vs 7 | 3 vs 5 5 vs 3 |
| 7/1 | 4 vs 5 5 vs 4 | 1 vs 8 8 vs 1 | 3 vs 6 6 vs 3 | 2 vs 7 7 vs 2 | | | | | | | |
| 7/8 | 8 vs 2 2 vs 8 | 4 vs 6 6 vs 4 | 3 vs 7 7 vs 3 | 9 vs 1 1 vs 9 | | | | | | | |
| 7/15 | 1 vs 3 3 vs 1 | 8 vs 5 5 vs 8 | 9 vs 4 4 vs 9 | 7 vs 6 6 vs 7 | | | | | | | |
| 7/22 | 4 vs 7 7 vs 4 | 3 vs 8 8 vs 3 | 5 vs 6 6 vs 5 | 2 vs 9 9 vs 2 | | | | | | | |
| 7/29 | 5 vs 7 7 vs 5 | 4 vs 8 8 vs 4 | 1 vs 2 2 vs 1 | 3 vs 9 9 vs 3 | | | | | | | |
| 8/5 | 1 vs 6 6 vs 8 | 2 vs 4 7 vs 4 | 7 vs 5 9 vs 2 | 3 vs 9 5 vs 3 | | | | | | | |
| 8/12 | | | | | | | | 8 vs 4 | 7 vs 3 | 2 vs 1 | |

LEAGUE REP IS BRITTANY GRANBERG 233-8371 OR 212-3979

RAINOUT PHONE # IS 281-8289

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|----|----------------------------|---------|-----------|--------------|--------------|
| 01 | HOG PALACE | DONNIE | GRAENING | 277-1371 | 793-0060 |
| 02 | BISON TURF BURN | BRENT | ZIMBELMAN | 371-5742 | |
| 03 | JOHNSEN TRAILER SALES | JEREMY | HORST | | 371-8234 |
| 04 | OUTDOOR BUNKER | JACOB | WENZEL | | 793-8016 |
| 05 | O'LEARY'S | JOSH | SEELYE | 218-850-1313 | |
| 06 | BUFFALO WILD WINGS | JASON | SCHERR | | 701-527-3819 |
| 07 | JSPK CHILD CARE/PLAYMAKERS | BRANDON | GEFFRE | 321-2362 | |
| 08 | GOODFELLA'S/TOWN HALL BAR | BRANDON | HAGER | 730-2502 | 730-2502 |
| 09 | TEXAS ROAD HOUSE | RUSSELL | BAILEY | | 391-2477 |